

**REGULAR MEETING OF PENSE TOWN COUNCIL  
WEDNESDAY, JANUARY 21<sup>st</sup>, 2026, 7:00 P.M.  
TOWN COUNCIL CHAMBERS – 243 BRUNSWICK ST PENSE, SK**

---

*“The Town of Pense will grow to be the most vibrant small town along the Moose Jaw – Regina Industrial Corridor. Pense is a community that is inclusive of all citizens who are seeking a balance of urban and rural values. Residents and businesses in Pense benefit from a well-organized and integrated community which offers a close-knit, family-friendly lifestyle.”*

*Town of Pense OCP, 2013*

*Community of Pense Values  
Respect ~ Community ~ Sustainability*

*Town of Pense OCP, 2013*

**AGENDA**

**Call to order**

**Approval / Adoption of agenda – additions or deletions**

**Conflict of Interest**

Declaration of any conflict of interests

**Delegations (allotted 15 minutes per delegation)**

**Public hearings**

**Adoption of minutes**

- a) December 17<sup>th</sup>, 2025, Regular Council Meeting

**Business Arising from the minutes**

**Unfinished business**

**New Business**

- a) Public Works Report, Water Plant Records and Lift Station Records
- b) Professional Building Inspections, Inc. 2026 Certificate of Appointment
- c) Recycling Collection Agreement
- d) Dudley & Company LLP – Audit Engagement Letter

**Bylaws / Policies**

- a) Bylaw 1/2026 – Amendment to Bylaw 2/2020 Rideshare Bylaw

**Accounts for Approval**

Batch 2025-00060 December Month End  
Batch 2025-00062 December Year End Payables  
Batch 2026-00002 January Council Meeting

**REGULAR MEETING OF PENSE TOWN COUNCIL  
WEDNESDAY, JANUARY 21<sup>st</sup>, 2026, 7:00 P.M.  
TOWN COUNCIL CHAMBERS – 243 BRUNSWICK ST PENSE, SK**

---

**Financial Reports**

Bank Reconciliation General Account – December 2025  
Financial Statement for December 1-31, 2025

**Reports of administration and committees/boards**

- a) Administration Report
- b) Pense Recreation Board
- c) Pense Memorial Rink Board – September 29, 2025, and December 22, 2025
- d) Toddler Park Committee
- e) Pense District Volunteer Fire Department
- f) Pense Cottonwood Watershed Association No 17

**Mayor and Councillors Forum**

- a) Public Works & Services (LeBlanc, Sinkewicz & Prokopetz)
- b) Sport, Culture & Recreation (LeBlanc, Sinkewicz & Desrosiers)
- c) Governance, Planning & Economic Development (LeBlanc, Desrosiers & Zaba)
- d) Protective Services (LeBlanc, Zaba & Prokopetz)

**Correspondence**

- a) White Butte Stakeholder Meeting January 15, 2026
- b) Environment and Climate Change Canada – Planned Changes to the Federal Plastics Registry
- c) Environment and Climate Change Canada – Regulatory Changes impacting firefighting foams
- d) Government of Saskatchewan – News Release Municipal Act Amendments Reduce Red Tape, Increase Transparency

**Communications**

**Notice of proclamations**

**Presentations and recognitions**

**Public forum**

**Adjournment**

**REGULAR MEETING OF PENSE TOWN COUNCIL  
WEDNESDAY, JANUARY 21<sup>st</sup>, 2026, 7:00 P.M.  
TOWN COUNCIL CHAMBERS – 243 BRUNSWICK ST PENSE, SK**

---